

# House Amendment 1521

PAG LIN

1 1 Amend the amendment, H=1455, to House File 877 as  
1 2 follows:  
1 3 [#1.](#) Page 1, by striking lines 11 and 12 and  
1 4 inserting the following: <provide for effective  
1 5 coordination and for>.  
1 6 [#2.](#) Page 1, by inserting after line 27 the  
1 7 following:  
1 8 <3. The department shall annually report by  
1 9 January 15 to the governor and the chairpersons and  
1 10 ranking members of the standing committees on  
1 11 education and human resources of the senate and house  
1 12 of representatives concerning the progress made on the  
1 13 provisions of subsections 1 and 2.>>  
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1 17 HEATON of Henry  
1 18 HF 877.205 82  
1 19 jp/es/8651  
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